

# VERTRETUNGSPLAN Montag, 04.06.18

| Klasse   | 10a | 10b | 9a                         | 9HS | 9b | 8a | 8HS          | 8b | 8c           | 7a   | 7HS | 7b | 6a               | 6b           | 6c | 5a           | 5b |       |       |  |
|----------|-----|-----|----------------------------|-----|----|----|--------------|----|--------------|--|-----|----|------------------|--------------|----|--------------|----|-------|-------|--|
| Stunde   | 10a | 10b | 9a                         | 9HS | 9b | 8a | 8HS          | 8b | 8c           | 7a   | 7HS | 7b | 6a               | 6b           | 6c | 5a           | 5b |       |       |  |
| 1. Block |     |     |                            |     |    | A  | DE           |    | MA           | Potentialanalyse<br><br>A1.11<br>A1.12<br>A1.13<br>Z2.02 |     |    |                  |              | EN |              |    |       |       |  |
|          |     |     |                            |     |    |    | <u>A2.14</u> |    | <u>D2.08</u> |  |     |    |                  |              |    |              |    |       | D1.10 |  |
| 2. Block |     |     |                            |     |    |    |              |    |              |  |     |    |                  |              |    | EN           |    |       |       |  |
|          |     |     |                            |     |    |    |              |    |              |  |     |    |                  |              |    | <u>A2.15</u> |    |       |       |  |
| 3. Block |     |     | SPO <sub>JU</sub><br><br>A |     |    | MA | MA           |    |              |  |     |    |                  |              |    | BIO          |    | EN    |       |  |
|          |     |     |                            |     |    |    |              |    | D2.09        | <u>D2.08</u>   |     |    |                  |              |    |              |    | A2.09 |       |  |
| 4. Block |     |     |                            |     |    |    |              | A  |              |  |     |    | FÖ <sub>EN</sub> |              |    |              |    |       |       |  |
|          |     |     |                            |     |    |    |              |    |              |  |     |    |                  | <u>A2.15</u> |    |              |    |       |       |  |