# VERTRETUNGSPLAN Donnerstag, 31.01.19

| Klasse<br>Stunde | 10a | 10b | 9a | 9HS | 9b | 9c | 8a | 8HS | 8b | 7a | 7HS | 7b | 7c | 6a | 6b | 5a | 5b |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1. Block** | | | | | | | | | | **WTH-Gruppe von Frau Linsenbarth** | | | | | | | |
| | | | | | | | | | | **A** | | | | | | | |
| **2. Block** | | | | | **CH** | | | | | **DE** | | | | | | | **GEO** |
| | | | | | D2.10 | | | | | A1.07 | | | | | | | D3.10 |
| **3. Block** | | **MA** | | | | | | | | | | | | | | | |
| | | A1.12 | | | | | | | | | | | | | | | |
| **4. Block** | | | **BA$_{Keramik}$** | | | | | | | | | | | | | | |
| | | | **A** | | | | | | | | | | | | | | |